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May 8, 2019

AFSCME District Council 36 514 Shatto Place Los Angeles, CA 90020

Dear

On July 26, 2019 we will be celebrating our 16<sup>th</sup> Annual Awards and Scholarship Banquet. We honor probation officers, educators, health care workers, fire fighters, law enforcement officers and all those who keep our community safe. Our probation theme this year, "Dedicated Probation Officers Unite" gives us the opportunity to focus on the values, qualities of success in this field. As we observe these qualities in action, we are better able to understand how these members of our public safety community can successfully service the community where we all, not only work, but live.

The Los Angeles County Probation Department is the oldest and largest Probation Department in the world. Probation Officers are an essential part of The Los Angeles County Community. Helping our clients assimilate back into society not only benefits the clients, but also the community. This work is never done, but with your help we are moving it forward.

Through this event, we are able to provide scholarships for young people who are moving on to higher education, offer donations to the Peace Officer Memorial Foundation, and grants to our members facing catastrophic events. We appreciate your past support and hope we can count on your sponsorship again this year.

Fraternally,

Hans Liang

President, LA County Deputy Probation Officers Union, AFSCME Local 685

## The Los Angeles County Deputy Probation Officers' Union AFSCME-Local 685, AFL-CIO

Is pleased to announce

The 16th Annual Scholarship and Awards Event
Theme—Dedicated Probation Officers Unite
6:00pm Cocktail Reception
7:00 pm Event

July 26, 2019 California African American Museum 600 State Drive Los Angeles, CA 90037

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[,		plus	guest(s) will attend
	I am requesting	(number) of seats(s) at \$100.00 each	

## **SPONSORSHIP OPPORTUNITIES**

Event Sponsor (Platinum) \$2,500.00 Table of 10 (Inside Front or Back Cover Ad) Logo Recognition/Banner Signage

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Half Page Ad/ 2 seats \$750.00

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Please submit your ad in a high Resolution JPG or PDF format, 300 dpi.

All Artwork must be photo and print ready and received no later than July 12, 2019 for more information or to RSVP, please call 213-386-5860 or e-mail Cookie Lommel; Clommel@afscme685.com Please Mail Checks to: AFSCME Local 685 Banquet Fund 3701 Wilshire Blvd. Suite 510-- Los Angeles, CA 90010 This is not tax deductible.